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Bib Data Sheet

CONFIRMATION NO. 8698

SERIAL NUMBER 10/717,728	FILING OR 371(c) DATE 11/20/2003 RULE	CLASS 455	GROUP ART UNIT 2618	ATTORNEY DOCKET NO. Fishman 13-4-2
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**APPLICANTS**

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**\*\* CONTINUING DATA \*\*\*\*\***

This appln claims benefit of 60/433,300 12/13/2002

**\*\* FOREIGN APPLICATIONS \*\*\*****IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 03/02/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance
Verified and Acknowledged	Examiner's Signature  Initials

STATE OR COUNTRY NJ	SHEETS DRAWING 5	TOTAL CLAIMS 33	INDEPENDENT CLAIMS 3
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**ADDRESS**

23307

**TITLE**

Method, system, and computer program product for providing multi-tiered broadcasting services

FILING FEE RECEIVED 1004	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
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